#### **JUDGES**

Pat Beauchamp #111 6400 Foothill Ranch Rd, Santa Rosa CA, 95404

Jenny Cuccinello #104080 6030 Jeremy Ct, Carmichael CA 95608

### **TEST SECRETARY**

Karey Krauter 374 Stanford Ave, Palo Alto CA 94306 kek@bumpsays.com, 650-906-5146

## CHIEF TRACKLAYER

Karey Krauter

#### TRACKING TEST COMMITTEE

Karey Krauter, Meg Azevedo, All Officers and Directors of the Association

# CLUB OFFICERS BOARD OF DIRECTORS

President:

Treasurer

Kathie Leggett

Vice-President Nita Weldon

Nita Weldon Julie Owens Sandra Zajkowski Katy Robertson

Julia O'Rourke

Secretary Karey Krauter

374 Stanford Ave, Palo Alto, CA 94306

Tracking Coordinator: Karey Krauter Agility Coordinator: Rosalie Ball

#### **VETERINARIANS ON CALL**

Sacramento Animal Medical Group, **(916) 331-7430** 4990 Manzanita Ave, Carmichael CA 95608

VCA Sacramento Veterinary Referral Center, **(916) 362-3111** 9801 Old Winery Place, Rancho Cordova CA

IN CASE OF HUMAN EMERGENCY, DIAL 9-1-1 Fire – (916) 942-3300, Police – (916) 874-5111

# TWO RIVERS AGILITY CLUB OF SACRAMENTO TRACKING DOG TEST

AKC Licensed Event 2025584202



# SUNDAY, FEBRUARY 16, 2025

NEW Location for "Headquarters"

Mather Regional Park, Convair Liner Rd.

# **ENTRIES LIMITED TO: 6 DOGS**

Dogs registered in the AKC Canine Partners Program are accepted at this test.

# **ENTRIES CLOSE:**

6:00 PM, Thursday, February 6, 2025

Entry fee: \$75.00

(Includes \$.50 AKC recording fee and \$3.00 event fee)

# **Draw for Entry:**

6:15 PM, Thursday, February 6, 2025
Starbucks, 2000 El Camino Real, Palo Alto CA 94306
TRACS is participating in the 'AKC Rule: Chapter 1, Section 17d Test Worker Option.'
TRACS is setting aside 1 track in this test for workers that qualify for this draw.



#### American Kennel Club Certification

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

Gina DiNardo, Secretary

**CLOSING DATE:** Entries will be accepted until 6:00 PM on Thursday, February 6, 2025, after which time entries will not be accepted, canceled, altered or substituted. Overnight and express mail entries **MUST** specify **NO SIGNATURE REQUIRED**.

**ENTRY FEE:** \$75.00 payable in US dollars (includes \$0.50 AKC recording fee and \$3.00 event fee). Make checks payable to TRACS.

**CERTIFICATION:** Each entry for a dog that has not previously passed an AKC Tracking Dog Test must be accompanied by a written statement dated within one year of the test date, signed by a person approved by AKC to judge tracking tests, and must certify that the dog has satisfactorily performed a certification test. Certifications will be returned to the entrants who do not run their dogs in this test.

**ELIGIBILITY**: Test is limited to 6 dogs with appropriate Certification. All AKC-Registered dogs are eligible to enter this test. A dog may participate in this test after it has earned the TD (or any other) tracking title. Priority shall be given to dogs that do not hold an AKC tracking title.

**DRAW FOR ENTRY:** A random drawing of all entries received by the closing date and time will take place to determine which entries will participate in the test. The drawing will be at 6:15 PM on Thursday, February 6, 2025, at Starbucks, located at 2000 El Camino Real, Palo Alto CA 94306.

**TEST WORKER OPTION:** Two (2) tracks will be reserved for test workers who have earned sufficient required credit at past TRACS/SDTC tests. If necessary, a random drawing may be held to determine which test worker is chosen. The remaining test worker entrants will automatically be included in the drawing with all the other tracking entries received. See the TRACS website at <a href="mailto:agiltracs.org">agiltracs.org</a> for details of the test worker preference process.

**ALTERNATE LIST:** An alternate list will be maintained and will consist of entries received by the closing date but not pulled in the initial draw. Drawing for the alternate list will immediately follow the drawing for entries that are to run.

**REFUND POLICY:** The entry fee shall be refunded to any entrant if the secretary is notified prior to the draw of such withdrawal and an alternate is available to run the track, and for all alternates not given the opportunity to run a track.

**TEST HOURS:** 6:30 AM to 3:00 PM. Judging will begin as soon as tracks have aged sufficiently.

**DRAW FOR RUNNING ORDER:** All entrants must be at the test site by 8:00 AM the morning of the test, at which time there will be a draw for running order. Entrants not present at that time will be marked absent and an alternate will be allowed to run in their place.

**AWARDS:** A rosette ribbon will be awarded to each passing team.

**BITCHES IN SEASON**: If you know that your bitch will be in season the day of the test, notify the test secretary ahead of time. When you arrive at the test site, park your vehicle away from the other cars and notify the test secretary that your entered bitch is in season. The last track to be laid will be reserved for the bitch in season. If there is more than one bitch in season, a second draw for those bitches will be held. Bitches in season will only be allowed to participate after all other dogs and bitches not in season have been tested. They must be kept away from the rest of the entered dogs. Failure to comply will result in the handler and dog being excused from the test site and any award withheld.

**DOGS ON LEASH:** Dogs must be kept on leash at all times. Failure to comply will result in the dog and handler being excused from the test site and the withholding of any awards.

**DO NOT LEAVE ANY DOGS IN CLOSED VEHICLES.** If any dog is seen to be suffering from extreme temperatures or is confined without supervision, the authorities will be notified to handle the situation. Violators may be reported to the bench show Committee for disciplinary action. All persons attending this show hereby waive any claim against TRACS and its members, in the event a motor vehicle must be entered to rescue a dog from over-heating or suffocation due to improper ventilation.

**RISK:** The owner or agent entering a dog in a Tracking Test does so at his/her own risk and agrees to abide by all the Rules and Regulations of the American Kennel Club. The Two Rivers Agility Club of Sacramento assumes no responsibility for any personal injury or death of any person; theft of personal property; theft, injury or death of any animal; or any loss of or damage to any property while at this test or on the test site or in transit to/from the site.

**VACCINATIONS:** Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites and communicable diseases and have appropriate vaccinations. Rabies vaccine is required in the State of California.

**ARBITRATION:** This club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.

#### **DIRECTIONS TO TEST SITE**

#### NEW Location for "Headquarters"

From Highway 50 - Exit Zinfandel Dr. Travel south on Zinfandel Dr. Turn right onto Douglas Blvd. At the stop sign, (Mather Blvd.), turn left. Turn left onto Convair Liner Rd. (yellow gates). There are no restroom facilities at this location. Facilities are located at Mather Regional Park (Zinfandel Dr.), Mather Golf Course (Zinfandel Dr.), or local park (10949 Britton Way, Mather, CA).

There are no restrooms at the test headquarters. Plan on using the restrooms at the Mather Rotary Park (old HQ, be aware of the parking fee), or at the Mather Golf Course, or at Veterans Park on Excelsior Rd a mile past Convair Liner Rd. Please plan on using restrooms prior to your arrival, as entry/exit access to Convair Liner Rd will be limited once testing has begun.

**SPECTATOR/DRIVING ACCESS**. We are no longer officially allowed any vehicle access on any of the interior roads. We will likely need to drive to the west side of the park when staging for some of the tracks, and there is likely to be a significant walk for exhibitors and spectators (if allowed) into and out of the areas. In addition, the area available for exercising dogs during the event has changed - please look for marked area and/or inquire before exercising your dog at the site.

**PRACTICING:** Limited practicing on the test site is permitted with these restrictions. No training on the grounds is permitted on the day of the test. Please refrain from using the fields at least 3 days before the test. Please respect all "No Dogs" posted signs.

# **HOTELS:** Please verify pet policies with hotels.

Motel 6 La Quinta – Rancho Cordova

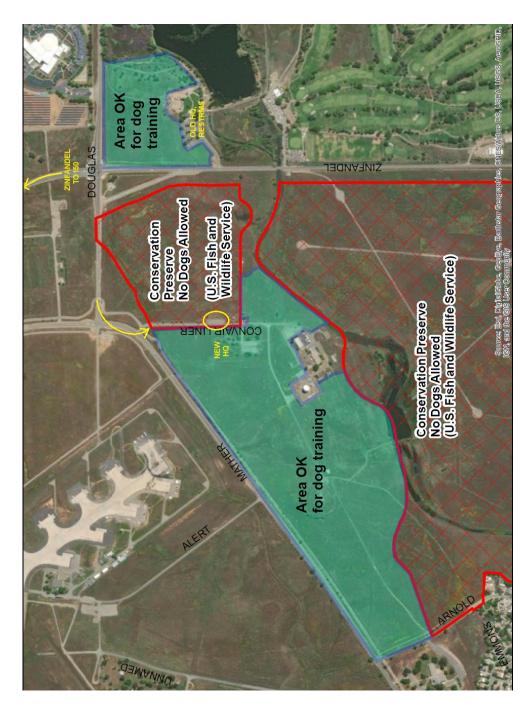
10694 Olson Dr 11131 Folson Blvd

Rancho Cordova, CA 95670 Rancho Cordova, CA 95670

(916) 635-8784 (916) 638-1111

#### **IMPORTANT - 10-DAY RULE**

- No exhibitor may show a dog under a judge at a tracking test if the exhibitor
  has participated in a training session taught by that judge within ten (10) days
  prior to the date of the event (Chap 1, Section 12, paragraph 8).
- People cannot act as tracklayers for dogs if, within the past 10 days, they
  have boarded, laid a track for, or regularly trained the dogs whose tracks
  they are to lay. The tracklayer must not be a person with whom the dog has
  resided or a member of the household or a member of the immediate family
  of the dog's handler. The judges will determine the order in which the tracks
  are run and the number of each track. (Chap 2, Section 9, paragraph 4).





# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM TWO RIVERS AGILITY CLUB OF SACRAMENTO

TRACKING DOG TEST Event #2025584202

Sunday, February 16, 2025 Mather Regional Park, Rancho Cordova, CA Entries limited to 6 dogs.

I ENCLOSE \$ \_\_\_\_\_ for entry fees

Entry Fee -\$75 (includes \$3.50 AKC Recording Fee) Entries Close: Thursday, February 6, 2025 at 6:00 p.m.

Make checks payable to: Two Rivers Agility Club of Sacramento (TRACS).

Mail to: Karey Krauter, 374 Stanford Ave., Palo Alto, CA 94306

Overnight & Express mail entries MUST specify NO SIGNATURE REQUIRED

IMPORTANT-Read Carefully Instructions sections of the instructions relevant to the				e boxes indicate
BREED		VARIETY		SEX
CLASS				
NAME OF JUNIOR HANDLER (if any)		JUNIOR HANDLER NU	MBER	
FULL NAME OF DOG				CALL NAME
Enter number here		DATE OF BIRTH		
☐ PAL/ILP NO. ☐ FOREIGN REG. NO & COUNTRY		PLACE OF BIRTHUSACanadaForeign		
BREEDER		1		
SIRE				
DAM				
ACTUAL OWNER(S)				
OWNER'S ADDRESS				
CITY	STATE		ZIP	
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW				
I CERTIFY that I am the actual owner of whose name I have entered above. In co the rules and regulations of The America additional rules and regulations appearin the "Agreement" printed on the reverse s entered is not a hazard to persons or oth representation and agreement. I (we) ag and Regulations (including all provisions accord with them.  SIGNATURE of owner or his agent duly authorized to make the	nsideration of the n Kennel Club in g in the premium ide of this entry fer dogs. This en rree to conduct mapplying to disci	e acceptance of the effect at the time in list for this event, form. I (we) certify try is submitted for nyself (ourselves)	is entry, I (we) ac of this event and and further agre and represent the acceptance on to in accordance with	gree to abide by by any e to be bound by at the dog the foregoing th all such Rules
TELEPHONE #				
E-MAIL Address (all acknowledgement of receipt of entry may	y he cont to this a re-11 -	ddroos);		
E-IVIAIL Address (all acknowledgement of receipt of entry may	y be sent to this e-mail at	uuress):		

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www akc ord

# **AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes ribbons, or trophies. I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have to have been cause directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries. including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF RO RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFET OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES. REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- 2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- 3. (Dog Show Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e, age division, color division, weight division.
- 4. A dog must be entered in the name of the person who actually owned it at the time entries for a show closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new

ner in any event for which entries closed after the date of acquirement, regardless of whether the new ner has received the registration certificate indicating that the dog is recorded in his name. State on entry m whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, ction 3.)
nis entry is for Junior Showmanship, please give the following information:
'S DATE OF BIRTH
C JUNIOR HANDLER NUMBER 📙 🖂 🖂 🖂 🖂 🖂 🖂 🖂 🖂
e above number MUST be included. Should you not have your Junior Handler number, this may be
ained from the American Kennel Club. Phone: (919) 816-3776.
signing the entry form I (we) certify that the Junior Showman does not now, and will not at any ne, act as an agent/handler for pay while continuing to compete in Junior Showmanship.  DRESS
ry state zip
unior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the nior Handler to the Owner?