

## AGILITY TEST SCHEDULE

USDAA® GRAND PRIX OF  
DOG AGILITY® WORLD  
CHAMPIONSHIPS & PERFORMANCE  
GRAND PRIX<sup>SM</sup> CHAMPIONSHIPS  
AND  
DOG AGILITY STEEPLECHASE® AND  
PERFORMANCE SPEED JUMPING<sup>SM</sup>  
2010 LOCAL QUALIFYING EVENTS

STANDARD & NON-STANDARD  
CLASSES  
Championship & Performance  
DOUBLE GAMBLERS - ALL LEVELS



USDAA®, Agility Dog®, Advanced Agility Dog®, Master Agility Dog®, Agility Dog Champion®, Grand Prix of Dog Agility® and Dog Agility Steeplechase are® registered trademarks and Jumpers Master<sup>SM</sup>, Gamblers Master<sup>SM</sup>, Relay Master<sup>SM</sup>, Snooker Master<sup>SM</sup>, Performance Dog I<sup>SM</sup>, Performance Dog II<sup>SM</sup>, Performance Dog III<sup>SM</sup>, Accomplished Performance Dog<sup>SM</sup>, Performance Speed Jumping<sup>SM</sup>, and Performance Grand Prix<sup>SM</sup> are service marks of the United States Dog Agility Association, Inc



Sanctioned Tournament  
Event & Agility Test

Sept. 19 & 20, 2009

**Yolo County  
Fairgrounds**

1125 East Street  
Woodland, CA 95776

(This event to be held outdoors on grass)

*Entries Close Friday,  
September 4 at 6pm*

*Secondary Closing for  
Advancement in Level:  
Monday, Sept. 14 at 6pm*

Judges:

*Mike Wagner  
Lebanon, IN*

*Jim Hibbard  
Wilsonville, OR*

**TRACS**

Leslie Bickel, Trial Secretary  
7486 Meridan Road N  
Vacaville, CA 95688

# TRACS ORGANIZING COMMITTEE

**CHAIR**

Candy Gaiser  
(707) 447-1178

jumpinghounds@juno.com

**SECRETARY**

Leslie Bickel  
(707) 678-2553

leslie.bickel@mmigenomics.com

**POST-CLOSING**

Karey Krauter  
(650) 906-5146

kkrauter@speakeasy.net

**CHIEF SCOREKEEPER**

Candy Gaiser

**CREW CHIEF**

Katy Robertson

**CHIEF COURSE BUILDER**

Jim Basic

**EQUIPMENT MANAGERS**

Sandy Zajkowski & Jim Aitken

**HOSPITALITY**

Jill Gustafson

**AWARDS**

Penny Larson

**GROUNDS**

Lisa Kretner

**RV CZAR**

Pam Richards

**Worker Raffle**

Susan Cochran

## TENTATIVE CLASS ORDER & RING ASSIGNMENTS

**SATURDAY  
SEPT. 19, 2009**

**MIKE WAGNER**

Masters/P3 Pairs  
**Grand Prix/PGP**  
Masters/P3 Standard  
Masters /P3 Gamblers

**JIM HIBBARD**

Advanced/P2 Gamblers  
Starters/P1 Gamblers  
Advanced/P2 Standard  
Starters/P1 Standard  
**Steeplechase/PSJ Rd 1**  
Advanced/P2 Jumpers  
Starters/P1 Jumpers

**SUNDAY  
SEPT. 20, 2009**

**MIKE WAGNER**

P3/Masters Gamblers  
P3/Masters Standard  
P3/Masters Snooker  
P3/Masters Jumpers

**JIM HIBBARD**

**Steeplechase/PSJ Finals**  
P1/Starters Standard  
P2/Advanced Standard  
P1/Starters Pairs  
P2/Advanced Pairs  
P1/Starters Gamblers  
P2/Advanced Gamblers  
P1/Starters Snooker  
P2/Advanced Snooker

- Dog Registration Application - \$20.00**
- Junior Handler Registration Application - \$17.00**

Dogs must be registered with USDAA® in order to compete in USDAA® sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA® events, and tracking of show results in regular classes. Junior Handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with the "J" prefix will be assigned for use in entering UJHP events. A Dog that is expected to compete in both programs (regular classes and UJHP) must be registered separately for each program. If registering for both programs at the same time, the total fee is \$37.00.

Send this completed form with your entry form if you do not have a USDAA® registration number.

**YOU MUST COMPLETE ALL INFORMATION FOR A VALID REGISTRATION**

Owner-Handler Information

Primary Owner: \_\_\_\_\_ Owners E-mail: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_  
(If different from primary owner)

Junior Handler: \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State/Province: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Country(if other than USA): \_\_\_\_\_

Formal Name: \_\_\_\_\_ Dog's Call Name: \_\_\_\_\_  
(To appear on certificate)

Birth Date (month/day/year): \_\_\_\_\_ (If unknown, must be estimated to nearest month and year)

Breed: \_\_\_\_\_ Dog's Actual Height at Withers: \_\_\_\_\_ (to nearest ¼")

## NOTICE TO COMPETITORS

COMPETITORS, THROUGH SUBMISSION OF ENTRY ACKNOWLEDGE THAT THEY ARE KNOWLEDGEABLE OF USDAA® RULES AND REGULATIONS INCLUDING BUT NOT LIMITED TO THE FOLLOWING RULES REGARDING ENTRY: USDAA®'S OFFICIAL RULES & REGULATIONS, AS AMENDED JULY 1, 2009, ARE HEREBY INCORPORATED BY REFERENCE.

This test is open to all dogs being at least eighteen (18) months of age, including purebred and non-purebred, **except bitches in season, dogs suffering from any deformity, injury, or illness that may affect the dog's physical or mental performance, or dogs exhibiting sign of aggression.**

**All dogs must be registered with USDAA® in order to compete.** If your dog is not already registered, fill out the USDAA registration form included in this test schedule and add the registration fee of \$20.00 to your entry fee (Do not send a check made out to USDAA, Thanks)

Fault Limits may be imposed by the Organizing Committee/judge and will be announced in the judge's briefing.

There will be no equipment familiarization on either day.

There will be a general briefing for all handlers Saturday morning.

Individual briefings will be held for all classes at all levels.

All competitors should familiarize themselves with the rules prior to the event.

The **running order** will be determined by random draw. For those handlers with more than one dog in a class; we will do our best to separate your runs.

**No food or toys will be permitted on or around the course at any time.**

**Training collars (pinch, shock or others) will not be permitted on the fairgrounds at any time.** Unentered dogs will be allowed on the event grounds, provided they are under control of their owners/handlers. Any competitor whose dogs, children, or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may at the discretion of the show committee, be asked to remove the offending dogs, children, guests from the event grounds. No refunds of fees will be made in such a case.

All competitors through entry at this event waive any and all rights relative to video broadcast of this event. Competitors shall have the right to videotape portions of this event for their personal use only. No portion of this event may be videotaped for commercial or other purposes. All video, broadcast and telecast rights for this event are the exclusive property of United States Dog Agility Association®, Inc.

Portions of this event may be taped for television. Through entry at this event, ALL COMPETITORS and HANDLERS HEREBY GRANT to USDAA® and its representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media now known. All competitors and handlers hereby release USDAA® and its representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or and similar right.

Returned checks do not constitute a valid entry. There will be a \$15.00 service charge for returned checks. Payment of entry fees and service charges shall be made in cash or money order within 30 days of postmark of returned check where notification is received after event date. Any fees not received within 30 days of notice result in cancellation of event results for all classes for the registration number(s) of delinquent entry/entries. No reinstatement of results is possible, and all awards must be returned within 10 days of notification, or the dog's registration may be suspended pending restitution. Any unpaid fees or shortfalls must be paid prior to the start of the event or entry is canceled without recourse by owner/handler.

## Notice To Competitors (con't)

**THERE WILL BE NO REFUNDS** for entries withdrawn after the closing date or in the event a dog and/or handler is dismissed from the competition, regardless of the reason for dismissal, except that a partial refund may be given, at the discretion of the Show Committee, for a dog that was injured or a bitch was in season on the date of the event. **Entries may not be accepted, canceled, changed or altered after the closing date except for the purpose of moving to a higher level by the secondary closing date of September 14, 2009.**

## Jump Heights and Agility Obstacles

Following are the jump heights for the Championship Program (Performance heights in parenthesis):

DOG HEIGHT	JUMP HEIGHT	TABLE	LONG JUMP*	A-FRAME**
Over 21"	26" (22")	24" (16")	60" (48")	5'10" (5'6")
21" or less	22" (16")	24" (16")	48" (36")	5'10" (5'6")
16" or less	16" (12")	16" (12")	36" (20")	5'6" (5'6")
12" or less	12" (8")	12" (12")	20" (6")	5'6" (5'6")

\*Re-designed long jump-P8" dogs jump 2<sup>nd</sup> board only. \*\*w/variances based on the angle at the apex.

Obstacles for all classes will be chosen from those described in the current edition of the Official Rules and Regulations of the United States Dog Agility Association, Inc. In addition, other obstacles and/or hurdles which are not specifically described in the USDAA Official Rules & Regulations, but which conform to USDAA Standards and are otherwise permissible may be used.

## LEVELS, DIVISIONS AND CLASSES

Two certification programs will be offered at this event - Championship and Performance. Competitors may enter both Championship and Performance Program classes for which they are eligible; however, under NO circumstances may a dog be entered in the same Championship and Performance class at this agility test regardless of the day.

### Championship Program Classes

Please see the USDAA rules for details, Chapters 3-5, on the web @ [http://www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm). Masters level: See chapter 3 of the USDAA Rule book.

### Performance Program Classes

Please see the USDAA Rules for details, Chapter 7, on the web @ [http://www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm).

## NON-STANDARD CLASSES

These nonstandard classes are scored pursuant to the provisions of Chapters 6 & 7 of USDAA® Rules and Regulations:

**GAMBLERS:** The Gamblers Class consists of a course with no pre-determined route and each obstacle is assigned a point value. In the "opening" period, the handler seeks to accumulate points by performing the obstacles of his/her choice in the time allotted. At the conclusion of the "opening", the handler attempts the "gamble", a sequence designated by the judge to be handled from a distance, for additional points.

**JUMPERS:** The Jumpers Class consists of a course of jumps and may include a tire and tunnels.

**SNOOKER:** The Snooker Class has an "opening" sequence of point collection similar to Gamblers class followed by a closing sequence of a set pattern. It roughly parallels the billiards game of "Snooker", requiring the dog to successfully complete a "red" jump prior to attempting an obstacle designated as any other color.

**PAIRS:** The Pairs Class consists of a standard course with one dog and handler running a portion of the course, followed by a baton exchange to a second handler and dog who run the second portion of the course. Partners must be in the same level and height division; mini (Ch 12/16, Perf 8/12) or open (Ch 22/26, Perf 16/22). Eligibility is determined by the highest Versatility or relay title earned. In the event only one dog is entered in a program/class, un-entered dogs or dogs from other programs/levels may not be recruited to form a qualifying pair. As of 1/1/09, pairs is required for titling at all levels of Performance.

**2010 TOURNAMENT QUALIFIERS:** Descriptions below are for general information only – based on 2009 qualification requirements. Finalized 2010 rules will be posted at the event.

**Grand Prix of Dog Agility® World Championships & Performance Grand Prix<sup>SM</sup> Local Qualifiers**

These tournaments are open to all competitors regardless of titles earned or skill level. Both are a single-round tournament featuring the sport in its basic form. The course includes obstacles as set forth in Chapter 3 of USDAA Rules and Regulations for standard agility, except that no table obstacle shall be used. Standard scoring shall be applied. Competitors must have a ZERO fault round to earn a qualifying score for which qualifying ribbons are presented. One qualifying score is required for entry in Round 1 of a Regional Championships. Two qualifying scores required for entry into the quarterfinals at the World Championships.

**Awards**

Rosettes will be awarded for 1st through 4th places for all jump heights. First place qualifying winner in each height class shall be awarded a "bye voucher", permitting them to advance to the final round of a regional championship. A double overlay maroon and pink ribbon shall be awarded to all qualifiers.

**Dog Agility Steeplechase® Local Qualifier & Performance Speed Jumping<sup>SM</sup> Qualifiers**

These tournaments are open to all dogs regardless of titles earned or level of competition. A dog may not be entered in both Steeplechase and Speed Jumping at this event. Steeplechase: One qualifying score as described in the complete rules is required for entry in a Regional Championships, and two are required for entry in the quarterfinals in the World Championships. Speed Jumping: Two qualifying scores as described in the complete rules is required for entry in the semifinals at the World Championships.

**Speed Jumping Awards:** Rosettes will be awarded for 1<sup>st</sup> through 5<sup>th</sup> places. Prize money will be awarded according to the following table:

HEIGHT CLASS	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	TOTAL
8"	12%	8%	5%	25%
12"	12%	8%	5%	25%
16"	12%	8%	5%	25%
22"	12%	8%	5%	25%
	48%	32%	25%	100%

\*Allocable prize money to Round 2 positions that are not filled for any reason shall be forfeited.

**Steeplechase Awards:** Rosettes will be awarded for 1<sup>st</sup> through 5<sup>th</sup> place. Prize money shall be computed based upon 30% of the total entry fees to be allocated in

accordance with the payout table below regardless of the size of entry in any height class.

Height Class	1st	2nd	3rd	4th	5th	6th	Total
12"	10%	6%	4%				20%
16"	10%	6%	4%	3%			23%
22"	10%	6%	4%	4%	3%	3%	30%
26"	10%	6%	4%	4%	3%		27%
Totals	40%	24%	16%	11%	6%	3%	100%

\*Allocable amounts to finalist positions that are not filled for any reason or allocable prize amounts less than \$3.00 shall not be paid.

**PRIZES AND AWARDS**

Two Rivers Agility Club of Sacramento offers a maroon rosette to each dog receiving a qualifying score. Standard and Non-Standard Classes: Rosettes will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place in each competition level at each jump height (Pairs Relay will be broken into Mini and Open levels for ribbons).

**FOOD**

Two Rivers Agility Club of Sacramento will be serving a complimentary continental-style breakfast each morning. This will include coffee, tea or hot chocolate, muffins and fruit. There will be no lunches available for sale at this trial. TRACS will be providing lunches for its workers. Refreshments will be available to all workers throughout the day.

**CONFIRMATIONS, START TIMES AND CHECK-IN**

Receipt of entry confirmations will be sent when your entry is input. Shortly after closing, we will e-mail general trial information to everyone. Copies of the running order WILL NOT BE PROVIDED at the trial; you will be able to print your own copy from the TRACS website about a week before the trial.

If you include a copy of your yellow permanent height card with your entry form, you may skip the check-in line and go directly to the self-serve check-in on Sat. All dogs must be measured prior to being checked in their first day of competition unless the dog jumps 26" (P22"), the handler sent a copy of their permanent card with entry or presents a permanent card, temporary card with 3 signatures awaiting a CMJ or check-in letter issued by USDAA / printout of dog info page from subscriber account indicating the dog is permanently carded.

**\*VERY IMPORTANT INFORMATION\***

- ★ **ALL DOGS** present *must* be held on leash or otherwise confined except when being judged or in the Warm Up area.
- ★ We also ask for your cooperation in cleaning up after your dog and yourself at the fairgrounds, as well as at our motel facilities. It is increasingly difficult for clubs to obtain show sites. Cooperation and abidance of the rules will assist us in being welcomed back. **The fairgrounds requires that all poop be bagged before being deposited in a dumpster. If we do not adhere to this we will be required in the future to rent a dumpster. Please help us keep our costs down. We don't want to have to pass this cost on.**
- ★ Competitors are welcome to set up Friday, September 18th, after 3:00 p.m. **Gates are locked after 10:00 p.m.** Those arriving earlier may be recruited to help the ring crew. Competitor assumes all risk of leaving items overnight. TRACS will not be responsible for any loss or damage to items at the show site.

★ **THERE IS NO PARKING ON THE INTERIOR GROUNDS.** You may unload but then you **MUST** move your vehicle to the parking lot. The Gates will be open between 6:00 a.m. and 8:00 a.m. on Saturday and Sunday. The Gates will then be locked and you will have to park in the parking areas and transport your stuff from there. **THIS WILL BE STRICTLY ENFORCED.**

### DIRECTIONS TO SHOW SITE

East on Interstate 80: Interstate 80 East to Woodland off ramp (Hwy.113). Take Gibson Rd. turn off. Turn left onto Gibson Rd. At Matmor signal turn right. Go to Gum Ave. (stop sign). Turn left onto Gum Avenue and, proceed west to main entrance of fair.

South on Interstate 5: Interstate 5 take Hwy. 113 (Main Street). Stay on 113 and take Gibson Road turn off. Turn right at Matmor signal and go to Gum Ave. Turn left onto Gum and proceed west to the main entrance.

North on Interstate 5: Take Interstate 5 North and take the first Woodland off ramp, turn left and follow E. Main street thru town. Turn left on East Street. Go to Gum Ave. and turn left. Go through the front entrance of the fairgrounds.

### CLOSEST MOTELS THAT WILL ACCEPT WELL BEHAVED DOGS

Please confirm pet policy when making your reservations.

DAYS INN, (530) 666-3800, \$10 per dog/one time fee  
1524 E. Main Street, Woodland, CA 95776

MOTEL 6, (530) 666-6777, NO PET CHARGE  
1562 E. Main Street, Woodland, CA 95776

MOTEL 6, (530) 753-3777, 1 DOG PER ROOM (UNDER 25 LBS)  
4835 Chiles Road, Davis, CA, (10 miles east of show site)

### Site, Set-Up & RV'ing Information

Trial will be run outdoors, on grass - rain or shine. There is ample room for crating, tents, and chairs. There is some shade but be advised to bring proper equipment to shelter your dog in case of inclement weather; remember to bring enough water for you and your dog(s). Competitors assume all risk of leaving items overnight. TRACS will not be responsible for any loss or damage to property at the show site.

Anyone staying overnight at the trial site **MUST** complete this reservation form and return it directly to Pam Richards at P.O. Box 2084, Loomis, CA 95650. Parking/tenting/car camping will be permitted by advanced reservation and each reservation will be given an assigned spot. If you wish to be next to a friend, you **MUST** send in your reservation forms together. We will make every effort to accommodate your wishes. Space is limited so send in your reservation early.

Most sites have electrical outlets; however water connections are limited. There is a place to dump.

Cost is \$15 per night. No charge for dry camping but you must send in form.

Make payment to TRACS and mail directly to:

**PAM RICHARDS,**  
**P.O. Box 2084**  
**Loomis, CA 95650.**

**DO NOT SEND YOUR RV RESERVATION FORM WITH YOUR ENTRY!**

**TRACS USDAA TRIAL Sept. 19/20, 2009**

### RESERVATION FORM

NAME \_\_\_\_\_ E-mail \_\_\_\_\_

DATE OF ARRIVAL \_\_\_\_\_ NUMBER OF NIGHTS \_\_\_\_\_

Circle nights reserving:      Fri      Sat      Sun

TYPE OF UNIT (circle one):

CLASS A RV    CLASS B/C RV    TRAILER    5<sup>TH</sup> WHEEL    TENT/VAN/AUTO

Vehicle Length \_\_\_\_ Total Length including hitch, vehical towing, etc. \_\_\_\_

Sidouts? \_\_\_\_\_ License Plate \_\_\_\_\_ State \_\_\_\_\_

Electrical Req.: No \_\_\_\_ Yes \_\_\_\_ AMPS 50 \_\_\_\_ 30 \_\_\_\_ 20 \_\_\_\_

Water: Yes \_\_\_\_ No \_\_\_\_

Total Enclosed \_\_\_\_\_ (\$15/night)

No Hook-ups? No Charge \_\_\_\_ (but reservation required)

Send checks, payable to TRACS, directly to:

**PAM RICHARDS, P.O. Box 2084, Loomis, CA 95650**

**GENERAL AGREEMENT**

I (we) agree that Two Rivers Agility Club of Sacramento (TRACS) has the right to refuse this entry for cause, which the organizing committee alone shall deem to be sufficient. In consideration of the acceptance of this entry, of the holding of the event and of the opportunity to have the dog participate and/or to be judged, I (we) agree to hold the organizing committee, Two Rivers Agility Club of Sacramento (TRACS), United States Dog Agility Association®, Inc., including their members, officers, directors, agents and employees, sponsors of the event, and owners of the premises upon which the event is held and their employees harmless from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or upon the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim. I (we) further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death or otherwise, and from any claim for damage or injury to the dog, whether such loss, disappearance, appearance, theft, damage or injury, be caused or alleged to be caused by the negligence of the parties aforementioned, or by the negligence of any other person, or any other cause or causes. I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or damage to property may be caused, and whether or not the same may have been caused or have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I further acknowledge that I have read, understand and will abide by the Official Rules and Regulations of the United States Dog Agility Association®, Inc. and the provisions for entry as set forth in the Agility Test Schedule of which this entry form is a part. I acknowledge and represent that the information supplied by me herein is correct to the best of my knowledge; if any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid. Further, I represent that I am the owner of the dog listed hereon, or that I have full authority as agent for dog's owner and shall hold Two Rivers Agility Club of Sacramento (TRACS), USDAA®, including their officers, directors, employees and agents and their sponsors harmless from any liability or claims made by dog's owner.

Further, I hereby grant to United States Dog Agility Association®, Inc., its representatives, agents and assigns, all rights and permission to use or appropriate my and the dog's name, biography, likeness, photograph, voice, performing persona, or other indica of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media now known or hereafter to become known. I hereby release USDAA®, its representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of personality or any similar right.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Day Telephone:** \_\_\_\_\_

PARENT OR LEGAL GUARDIAN SIGNATURE FOR MINORS:

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(This entry is not valid unless signed, dated, and submitted with correct fees by closing date)

**If you plan to stay overnight, be sure to complete the overnighting advance registration form and send it along with fees directly to Pam Richards.**

Staple copy of permanent height card

U.S.D.A.A.® Sanctioned Tournament Event & Agility Test - Official Entry Form

**TWO RIVERS AGILITY CLUB OF SACRAMENTO**  
YOLO COUNTY FAIRGROUNDS, WOODLAND, CA  
**September 19<sup>th</sup> & 20<sup>th</sup>, 2009**

**Mail Entries with Fees to:** Leslie Bickel, Trial Secretary, 7486 Meridian Rd., Vacaville, CA 95688

Entries must be **received** by Friday, September 4th at 6:00 p.m. Make checks to: **TRACS**.

For questions, please call (707) 678-2553

Dog's Name: \_\_\_\_\_  
 USDAA® No: \_\_\_\_\_ Birth Date: \_\_\_\_\_  
 Breed: \_\_\_\_\_ Dog's Height: \_\_\_\_\_  
 Owner: \_\_\_\_\_ Handler: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Select your jump height. If entering tournaments or tournaments & test classes at different heights in the same program, submit separate entry forms - one height per program per form.

<b>Championship Jump Heights:</b>				<b>Performance Jump Heights:</b>			
(Circle one) 12"	16"	22"	26"	(Circle one) 8"	12"	16"	22"

**Entry Fees and Classes**

Saturday	Mast	Adv	Start	PIII	PII	P1	Fees
<b>Tournaments</b>	<input type="checkbox"/> Steeplechase			<input type="checkbox"/> Speed Jumping			<b>\$20</b>
<b>Gamblers</b>							<b>\$12</b>
<b>Standard</b>							<b>\$12</b>
<b>Pairs Relay</b>							<b>\$12</b>
<b>Jumpers</b>							<b>\$12</b>
<b>Tournaments</b>	<input type="checkbox"/> Grand Prix			<input type="checkbox"/> Perf Grand Prix.			<b>\$20</b>
Sunday	Mast	Adv	Start	PIII	PII	PI	Fees
<b>Standard</b>							<b>\$12</b>
<b>Pairs Relay</b>							<b>\$12</b>
<b>Snooker</b>							<b>\$12</b>
<b>Jumpers</b>							<b>\$12</b>
<b>Gamblers</b>							<b>\$12</b>

**USDAA New Dog Registration (please include form) \$20 \_\_\_\_\_**

**TOTAL: \_\_\_\_\_**

**PAIRS PARTNER INFORMATION**

Dog's Name: \_\_\_\_\_ U# : \_\_\_\_\_ Dog's jump ht. \_\_\_\_\_  
 Partner: \_\_\_\_\_ Draw (please circle) \_\_\_\_\_  
 Do NOT pair me with: \_\_\_\_\_

- I will volunteer. Please check one box. Thanks!!!
- |   |  |                                     |                                       |
|---|--|-------------------------------------|---------------------------------------|
| <input type="checkbox"/> Course Builder | <input type="checkbox"/> Scribe        | <input type="checkbox"/> Timer      | <input type="checkbox"/> Gate Steward |
| <input type="checkbox"/> Ring Crew      | <input type="checkbox"/> Chute Fluffer | <input type="checkbox"/> Scoretable | <input type="checkbox"/> Anything!    |