

A **USDAA®** Licensed Event

**Titling Event w/Tournament Classes**

hosted by



**Two Rivers Agility  
Club of Sacramento**

**Being Held At:  
Yolo County Fairgrounds  
Woodland, CA**

**September 17 - 18, 2011**

Closing Date: Friday, September 2, 2011

Secondary Closing Date: Monday, September 12, 2011

(For move up in level only)

### **Judges**

Blake Stafford - Baton Rouge, LA

Susan Mottice - Park City, UT

### **Declaration of Trademarks & Service Marks**

USDAA®, the USDAA logo, CYNOSPORT® the CYNOSPORT logo, DOG AGILITY MASTERS®, GRAND PRIX OF DOG AGILITY®, DOG AGILITY STEEPLECHASE®, SPRING FESTIVAL OF DOG AGILITY®, AGILITY DOG®, ADVANCED AGILITY DOG®, MASTER AGILITY DOG®, AGILITY DOG CHAMPION®, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG<sup>SM</sup>, ADVANCED PERFORMANCE DOG<sup>SM</sup>, MASTER PERFORMANCE DOG<sup>SM</sup>, and PERFORMANCE DOG CHAMPION<sup>SM</sup> are trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

### **Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Katrina Parkinson Email: <a href="mailto:maddiemalcolm@gmail.com">maddiemalcolm@gmail.com</a> Phone: (415) 336-4672
<b>Secretary</b>	Karey Krauter Email: <a href="mailto:kkrauter@bumpsays.com">kkrauter@bumpsays.com</a> Phone: (650) 906-5146
<b>Trophy &amp; Awards</b>	Penny Larson
<b>Chief Scorekeeper</b>	Karey Krauter
<b>Disciplinary Action Committee Chairperson</b>	Katrina Parkinson
<b>Equipment Manager</b>	Sandy Zajkowski
<b>Hospitality Coordinator</b>	Jill Gustafson
<b>On-Site Emergency Contact</b>	Katrina Parkinson

## Site Information

### Yolo County Fairgrounds

1125 East St.  
Woodland, CA 95776  
United States

[View on Google Maps](#)  
[www.yolocountyfair.net](http://www.yolocountyfair.net)

**Surface Type:** Outdoor on Field Grass  
**Ring Configuration:** Two 100x 110' rings

#### Directions to the Site:

##### *From the North:*

and from the Sacramento area take I-5 for about 17 miles North of Sacramento. Take exit 537-Main Street-towards Hwy 113/Woodland. Turn left onto East Main St. at the end of the off-ramp. Continue about a mile and turn left onto East St. Continue about 1/2 mile and turn left onto Gum Ave. Take first right into the Yolo County Fairgrounds driveway.

##### *From the South:*

and from the Bay area take I-80 for about 60 miles north of The Bay Area. Take Hwy 113 North exit to Woodland. Continue about 10 miles to exit 36 - Gibson Rd. Turn left onto Gibson . Take the first right onto Matmor Rd. Continue about 1/2 mile and take a left onto Gum Ave. After about 1/2 mile turn left into Yolo County Fairgrounds driveway.

## 24-hour On-call Veterinarian

UC Davis Veterinary Medicine Teaching Hospital, 530-752-1393

Directions:

1. Take 113 south from Woodland 10 miles to the HUTCHISON DRIVE (UC DAVIS) EXIT.
2. Turn left at the freeway offramp stop sign, onto Hutchison Drive.
3. At 2nd stoplight, turn right on LA RUE ROAD.
4. Continue on La Rue, turn right on GARROD DRIVE.
5. Follow Garrod Drive to the stop sign, proceed straight ahead to the Small Animal Clinic.
6. Client parking Lot B entrance is on the left. Client Parking Lot A entrance is on the right. Client Parking is free in designated "Patient Parking" spaces.

## Site Access / Set-up / Parking

Trial will be run rain or shine. There is ample room for crating, tents, and chairs outdoors. Please be advised to bring proper equipment to shade your dog or otherwise shelter your dog in case of inclement weather. Please remember to provide enough water for yourself and your dog(s).

Daily parking is in designated area only. See your final confirmation for specific locations.

Overnight/RV parking is by advance arrangement only and in designated areas only. See the RV form elsewhere in this test schedule.

Competitors are welcome to set up Friday, September 16th after 3:00 p.m.. If you arrive prior to 3PM you may wait/park in the parking lot outside the gate. Entrance to the interior grassy area will not be allowed before 3PM Fri Sept 16. Those arriving earlier may be recruited to help the ring crew.

Gates are locked after 10:00 p.m.. The gate will be opened sometime between 6:00 a.m. and 8:00 a.m. on Saturday and Sunday.

Competitor assumes all risk of leaving items overnight. TRACS will not be responsible for any loss or damage to items at the show site.

## FOOD

Two Rivers Agility Club of Sacramento will be serving a complimentary continental-style breakfast each morning. This will include coffee, tea or hot chocolate, muffins and fruit.

A caterer will have lunch available for purchase at the trial.

Workers will be provided with coupons good towards the purchase of lunch. Refreshments will be available to all workers throughout the day.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age, regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted. See additional note for club policy regarding dogs that measure up.

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### NSF Check/Credit Card

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### Refund Policy

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### Submission of Entries with Secondary Move-Up Date

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### Next-Day Move-Ups Allowed At This Event

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## General Entry Conditions

### Statement of Responsibility

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

## Policy on Fault Limits

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

## Prohibitions on Aids & Devices

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

## Spam Blocker

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## Class Descriptions

### Titling Class Rules & Descriptions

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### Tournament Class Rules & Descriptions

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Prizes & Awards

### Titling Class Awards

Rosettes will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place in each competition level at each jump height. 1st through 4th place ribbons for Mini and Open divisions for each of the Pairs Relay. A maroon rosette for a qualifying score in all classes that apply; a black and maroon rosette for Master super-Q snooker scores.

Rosettes and title pins will be awarded to anyone earning a versatility title at this event (AD/PD, AAD/APD, MAD/MPD, ADCH/PDCH). Flat ribbons will be awarded to anyone titling in an individual class (SJ, PS1, AJ, PS2, JM, PJ3, etc).

### Tournament Awards

\* Grand Prix and Performance Grand Prix: Maroon and white ribbons will be awarded to Grand Prix and maroon & pink ribbons will be awarded to PGP for all qualifying scores. Rosettes will be awarded for 1<sup>st</sup> through 6<sup>th</sup> place in each jump height. In addition, the first place qualifying handler/dog team in each height class shall earn a regional "bye" voucher.

\* STEEPLECHASE and SPEED JUMPING: Maroon and gold ribbons will be awarded to Steeplechase and maroon & maize ribbons will be awarded to PSJ for all qualifying scores. Prize money shall be computed based on 30% of the total entry fees for all jump heights collectively (in each class). Such money is distributed among eligible finalists according to the payout schedule below. If a finalist position is not filled for any reason, that prize money shall be forfeited.

Jump Ht	1st	2nd	3rd	4th	5th	6th	Total
12" (08"pf)	10%	6%	4%	-	-	-	20%
16" (12"pf)	10%	6%	4%	3%	-	-	23%
22" (16"pf)	10%	6%	4%	4%	3%	3%	30%
26" (22"pf)	10%	6%	4%	3%	3%	-	27%
TOTAL	40%	24%	16%	10%	6%	3%	100%

## Tentative Schedule

### Class Running Order

	RING 1	RING 2
<b>SATURDAY</b>	Masters/P/III Pairs	Adv/P/II-St/PI Standard
8AM first dog on the line	Masters/P/III/Vet Standard	Adv/P/II-St/PI Pairs
Ch-Pf-Vt	Grand Prix/PGP	Adv/P/II-St/PI Snooker
Tall to small	Masters/P/III/Vet Snooker*	Steeplechase/PSJ Round 1
	Masters/P/III/Vet Jumpers	Adv/P/II-St/PI Jumpers
<b>SUNDAY</b>		
730AM first dog on the line		PSJ/Steeplechase Round 2
Vt-Pf-Ch	Vet/P/III/Masters Gamblers	P/II/Adv-P/II/St Gamblers
Small to Tall	P/III/Masters Pairs	P/II/Adv-P/II/St Standard
	Vet/P/III/Masters Standard	P/II/Adv-P/II/St Pairs
	Vet/P/III/Masters Snooker*	P/II/Adv-P/II/St Snooker
	Vet/P/III/Masters Jumpers	P/II/Adv-P/II/St Jumpers

\*Masters/P/III height order randomized

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one of the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## Hotel Information

#### Best Western Inn Dixon

[www.bestwesternvacaville.com](http://www.bestwesternvacaville.com)  
1345 Commercial Way Dixon, CA  
(866) 856-1046 (707) 678-1400  
[View on Google Maps](#)

#### Motel 6 Davis - Sacramento Area #280

[www.motel6.com](http://www.motel6.com)  
4835 Chiles Road Davis, CA  
(800) 466-8356 (530) 753-3777  
[View on Google Maps](#)

#### Super 8 Dixon/UC Davis

[www.super8.com](http://www.super8.com)  
2500 Plaza Ct. Dixon, CA  
(800) 800-8000 (707) 678-3399  
[View on Google Maps](#)

#### Days Inn Woodland

<http://www.daysinn.com>  
1524 East Main Street Woodland, CA  
(800) 329-7466 (530) 666-3800  
[View on Google Maps](#)

#### Motel 6 Woodland/Sacramento

<http://www.motel6.com>  
1562 East Main Street Woodland, CA  
(800) 466-8356 (530) 666-6777  
[View on Google Maps](#)

#### Red Roof Inn

[www.redroof.com](http://www.redroof.com)  
1480 Ary Lane Dixon, CA  
(800) 733-7663 (707) 693-0606  
[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

...

## RV Information

### RV Reservation Form

Anyone staying overnight at the trial site MUST complete this form! Overnighing will only be permitted by advance reservation and each reservation will be given an ASSIGNED spot. If you wish to overnight next to a friend, you must send in your reservation forms together. We will make every effort to accommodate your wishes. Space is limited, and spots with electrical/water hookups are even more limited (sewer especially), so send your reservation in early!

Entrance to the grassy area where the overnight spots will be assigned is only allowed after 3:00 p.m. Friday, Sept 16th. If you are arriving before 3pm, you may park in the parking lot. Cost per night is \$15 with hookups and no charge without, however everyone including those not signing up for hook-ups MUST use this form to make an advance reservation.

SEND THIS RESERVATION FORM IN WITH YOUR ENTRY! Include RV fee with your entry fee, or make separate check payable to TRACS.

Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Which Nights: \_\_\_\_ FRI \_\_\_\_ SAT

Type of Unit: \_\_\_\_ CLASS A \_\_\_\_ CLASS B/C \_\_\_\_ TRAILER \_\_\_\_ TENT / AUTO / VAN

Overall RV/Trailer Length (feet, including hitch/racks): \_\_\_\_\_

Tow/Towed Vehicle Length: \_\_\_\_\_

Electric Hookup? \_\_\_\_ 50 amp \_\_\_\_ 30 amp \_\_\_\_ 20 amp \_\_\_\_ None

Water hookup? \_\_\_\_ Yes \_\_\_\_ No

License Plate #: \_\_\_\_\_

Comments: \_\_\_\_\_

Total Enclosed (\$15/nite w/ hookups, \$0/without, payable to TRACS): \_\_\_\_\_

## Volunteer Information

### Worker Preferences

TRACS will be providing lunches and worker's raffle tickets for all workers. Refreshments will be available to all workers throughout the day. Please let us know if and when and where you'd like to volunteer to work, or if someone coming with you to the trial is interested in enhancing their spectator experience by volunteering!

Worker's Name: \_\_\_\_\_

Days available to work: \_\_\_\_ SAT \_\_\_\_ SUN

Jobs I'm interested in learning/helping with:

\_\_\_\_ Anything (we love you!)

\_\_\_\_ Timer/standard classes

\_\_\_\_ Gate Steward

\_\_\_\_ Chute straightener

\_\_\_\_ Timer/gamblers/snooker

\_\_\_\_ Score table

\_\_\_\_ Pole setter

\_\_\_\_ Scribe/standard classes

\_\_\_\_ Scribe sheet runner

\_\_\_\_ Course builder

\_\_\_\_ Scribe/gamblers/snooker

\_\_\_\_ Leash runner

\_\_\_\_ Other \_\_\_\_\_

Time/physical/mental restrictions? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Two Rivers Agility Club of Sacramento - Woodland, CA

September 17 - 18, 2011 - Closing Date: Friday, September 2, 2011  
 Return to: Karey Krauter, 374 Stanford Ave. Palo Alto, CA 94306 - Make check payable to: Two Rivers Agility Club of Sacramento

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

## Class Entry Information

Jump Height:	Veterans: 4" 8" 12" 16"	Championship: 12" 16" 22" 26"	Performance: 8" 12" 16" 22"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday, Sep 17, 2011	Veteran	Championship	Performance
\$13.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Pairs Relay		<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$20.00 Tournaments	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix	
\$20.00 Tournaments	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping	

Sunday, Sep 18, 2011	Veteran	Championship	Performance
\$13.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Pairs Relay		<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
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**SUB-TOTAL**

\$20.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>
Discount (^c)  æ K	
Add my voluntary contribution of \$1.00 or more to support the USA/IFCS World Team.	
<b>TOTAL FEES</b>	

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent or Legal Guardian, if a Minor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$20.00**

**JUNIOR HANDLER REGISTRATION - \$20.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")