

USDAA® Official Entry Form - Two Rivers Agility Club of Sacramento - Woodland, CA

October 26 - 27, 2024 - Closing Date: Wednesday, October 16, 2024

Return to: Bianca Yip, 1500 West El Camino Ave, #724 Sacramento, CA 95833 - Make check payable to: Two Rivers Agility Club of Sacramento

Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:		City, St/Pr/Region:		
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 8" 12" 16" 20" 24"	Performance: 4" 8" 12" 16" 20"
--------------	------------------------	----------------------------------	--------------------------------

If entering more than one height for this dog, submit a SEPARATE ENTRY FORM for each height.

Saturday, Oct 26, 2024	Veteran	Championship	Performance
\$15.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$30.00 Tournament Qualifier	<input type="checkbox"/> Purina® Pro Plan® Masters Challenge Biathlon SM (select program height class above)		
\$25.00 Tournament Qualifier	<input type="checkbox"/> Purina® Pro Plan® Dog Agility Steeplechase® (select program height class above)		

Sunday, Oct 27, 2024	Veteran	Championship	Performance
\$15.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$15.00 Combined Pairs Relay	<input type="checkbox"/> Championship	<input type="checkbox"/> Performance	

If blank or incorrect, entry will be for draw team:

Partner:	Dog:	USDAA#:	Jump Height:
\$15.00 Combined Pairs Relay	<input type="checkbox"/> Championship - 2nd Run	<input type="checkbox"/> Performance - 2nd Run	
\$25.00 Tournament Qualifier	<input type="checkbox"/> Purina® Pro Plan® Grand Prix of Dog Agility® (select program height class above)		

SUB-TOTAL

\$40.00 Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online
Discount (see footnote below for terms, if any discount is offered)

TOTAL FEES

GENERAL AGREEMENT ACCEPTANCE: Through my signature, I declare that I have read USDAA Official Rules & Regulations, the rules & conditions for entry set forth for this event in the Event Details (a.k.a., Agility Test Schedule) as published on USDAA.com, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: _____ Date: _____
Signature of Parent or
Legal Guardian, if a Minor: _____ Date: _____

Emergency Contact Information

In case of an emergency, please contact:

Name: _____ Relationship: _____ Phone Number: _____

Pairs Partner Notes

PAIRS PARTNER INFORMATION: I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 _____ 2 _____ 3 _____ 4 _____

RV Information

RV Reservation Form

Anyone staying overnight at the trial site MUST complete this form! Overnighing will only be permitted by advance reservation and each reservation will be given an ASSIGNED spot. If you wish to overnight next to a friend, you must send in your reservation forms together. We will make every effort to accommodate your wishes. Space is limited, and spots with electrical/water hookups are even more limited (sewer especially), so send your reservation in early!

Entrance to the grassy area where the overnight spots will be assigned is only allowed after 3:00 p.m. Thursday. If you are arriving before 3pm, you may park in the parking lot.

SEND THIS RESERVATION FORM IN WITH YOUR ENTRY!

Name: _____

E Mail: _____

Which Nights: ____ FRI ____ SAT

Type of Unit: ____ CLASS A/B/C ____ TRAILER ____ AUTO/VAN ____ TENT
(if you are sleeping in your auto/van then check "AUTO/VAN". If you are sleeping in a tent, then check "TENT".)

Overall RV/Trailer Length (feet, including hitch/racks): _____

Tow/Towed Vehicle Length: _____

Electric Hookup? ____ 50 amp ____ 30 amp ____ 20 amp ____ None

Water hookup? ____ Yes ____ No

License Plate #: _____

Comments: _____

Total Enclosed (\$35/nite if not sleeping in a tent, \$15/nite if sleeping in a tent, payable to TRACS): _____